

# ST DENNIS PARISH COUNCIL



## Clerk to St. Dennis Parish Council

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**25<sup>th</sup> October 2021**

## To all Members of Council

Dear Sir/Madam,

You are hereby summoned to attend a Meeting of St Dennis Parish Council to be held **on Tuesday 2<sup>nd</sup> November 2021 at 7.00pm at St Dennis Methodist Chapel, Carne Hill, St Dennis, PL26 8BB** for transacting the following business.

Yours faithfully

*Lynn Clarke*

Lynn Clarke

Clerk St Dennis Parish Council

Note: Members of the Press & Public are invited to attend under the Public Bodies (Admission to Meetings) Act 1960.

Under the Openness of Local Government Bodies Regulations 2014, any members of the public or press are allowed to take photographs, film and audio record the proceedings and report on all public sections of the meeting.

Under the Local Government Act (LGA) 1972 Sch 12 10(2)(b), Council are unable to make any decision on matters not listed within the agenda.

This meeting is being held remotely under the Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020

## **AGENDA**

### **1. Welcome by the Chairman.**

### **2. Apologies**

To receive and approve apologies.

### **3. Declarations of Interest**

a) To receive disclosures of Pecuniary Interests;

b) To receive disclosure of Non-Registerable Pecuniary Interests;

c) To disclose the receipt of hospitality or gifts over the value of £10 and

d) To receive written requests for dispensations on items to be discussed at the meeting

**N.B:** If you become aware during the meeting, of an interest that has not been disclosed you must immediately disclose it and request dispensation if necessary.

**4. Public Participation (to include Cornwall Councillors Report)**

*Standing Order '3f' - Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda.*

*Standing Order '3g' -The designated time will be 10 minutes and no longer than 5 minutes per person unless directed by the Chairman of the meeting.*

a) *Public Participation*

b) *Cornwall Councillors Report*

**5. To adopt the minutes of the Parish Council Meetings held on the 3<sup>rd</sup> August 2021; 7<sup>th</sup> September 2021 and 7<sup>th</sup> October 2021 (emailed).**

**6. Matters Arising – Information Only.**

**7. To agree the delegated decisions made over the past month.**

**8. Clerks Report**

**9. To agree the closure dates for the office over the Christmas Period.**

**10. Update on the Memorial Parade.**

**11. Update on the information boards.**

**12. Update on the Festival of Christmas Trees 2021.**

**13. Update on the land between Dunstan Close and School Lane.**

**14. To discuss the further investigation of installing public charging points for electric vehicles.**

**15. To agree the costs for the valuation of the land at Hendra Prazey.**

**16. Update on speed controls signage.**

**17. To discuss the installation of bollards in the entrance to the Cemetery.**

**18. Update on the Neighbourhood Plan.**

**19. Reports from Outside Bodies.**

**20. Consultations/Surveys received up to time of meeting.**

**21. Highways and Footpath Matters.**

a) *Footpaths.*

b) *Highway Issues.*

*Speed monitoring report Hendra Road*

**22. Grant Requests**

*To consider grants received up to the time of meeting.*

**23. Correspondence Received**

*To consider correspondence received up to the time of the meeting - emailed.*

**24. Financial**

- a) *To approve October's payment to creditors and income as emailed.*
- b) *Approve the bank balances as of 30<sup>th</sup> September 2021. (emailed).*
- c) *To approve the staff costs for October.*
- d) *To agree the 2<sup>nd</sup> quarter spend against budget figures.*

## **25. Items for next agenda**

*Standing Order 3e*

*That in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded, and they are requested to withdraw.*

## **26. Confidential Items**

*Any other urgent and relevant confidential item, for information, that the Chairman considers appropriate.*

**This meeting has been advertised as a public meeting and as such could be filmed or recorded.**

**Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, the Council cannot guarantee this, especially if you are speaking or taking an active role.**

**WORKING FOR THE PARISH OF ST DENNIS**